



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7304

|   |   |                               |   |   |                                |
|---|---|-------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/043,540  | <b>FILING OR 371(c) DATE</b><br>01/11/2002<br><b>RULE</b>   | <b>CLASS</b><br>709           | <b>GROUP ART UNIT</b><br>2143   | <b>ATTORNEY DOCKET NO.</b><br>PU 020013 |                                |
| <b>APPLICANTS</b><br>John William Richardson, Hamilton, NJ;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 02/11/2002</b>  |   |                               |   |   |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met<br>Allowance<br>Verified and Acknowledged<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>NJ | <b>SHEETS DRAWING</b><br>2  | <b>TOTAL CLAIMS</b><br>19               | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>JOSEPH J LAKS<br>THOMSON LICENSING LLC<br>2 INDEPENDENCE WAY<br>P.O. BOX 5312<br>PRINCETON, NJ08543-5312  |   |                               |   |   |                                |
| <b>TITLE</b><br>PHYSICAL LAYER RECOVERY IN A STREAMING DATA DELIVERY SYSTEM   |   |                               |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>1170  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |